



U.S. Department of Housing and Urban Development

MASSACHUSETTS STATE OFFICE, NEW ENGLAND AREA
Office of Community Planning and Development
Thomas P. O'Neill, Jr. Federal Building
10 Causeway Street - Fifth Floor
Boston, Massachusetts 02222-1092

Phone (617) 994-8350

CPD website: https://www.hud.gov/program_offices/comm_planning

Ms. Cathy Buono
Director of Administration and Finance
City of Springfield
36 Court St.
Springfield, MA 01103

Dear Ms. Buono:

Subject: FY 2019 Consolidated Annual Performance and Evaluation Report

We have reviewed and approved the City of Springfield's Consolidated Annual Performance and Evaluation Report (CAPER) for the July 1, 2019 to June 30, 2020 program year. Based on the information provided, we find the FY 2019 CAPER to be consistent with the City's Five Year Consolidated Plan and One Year Action Plan for FY 2019. The narrative describes how the City is working to meet the goals identified in the plans as well as proposed versus actual outcome results. We also find the City to be within the 15% cap for public services and the 20% cap for planning and administration for the Community Development Block Grant Program.

As a result of our review, we have determined that the City of Springfield has carried out its activities and certifications in a timely manner, consistent with the requirements and primary objective of the Housing and Community Development Act of 1974, as amended, and with other applicable laws and program requirements. Pursuant to 24 CFR 570.905, we find that the City of Springfield has the continuing capacity to carry out its activities in a timely manner based on the information provided in the City's CAPER.

Please remember that a copy of this letter must accompany all copies of the CAPER. If you have any questions or if we can be of further assistance, please contact your CPD Representative, Samantha Graves, at 617-994-8353 or Samantha.Graves@hud.gov.

Sincerely,

A handwritten signature in black ink that reads "Robert D. Shumeyko".

Robert D. Shumeyko
Regional Director

Digitally signed by: Robert

Shumeyko

Date: 2021.01.25 08:39:29 -
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