# Karyn Bienia

kysutter27@gmail.com (413) 426-5787 34 Parkwood Street Springfield, MA 01108

#### EDUCATION

**Worcester Polytechnic Institute** 

Bachelor of Science in Environmental Engineering, GPA 3.25

May 2012

#### WORK EXPERIENCE

Woodard & Curran Enfield, CT November 2015-Present

- Sanitary Wastewater Service Line Engineer
  - Provide technical support on Wastewater Treatment Plant, Pump Station and Sewer Design including field inspections
  - Prepare permits, specifications, and cost estimates for project bidding and review contractor submittals

Underground Solutions Springfield, MA July 2015-November 2015

- Northeast Regional Sales Engineer
  - Responsible for Northeast Territory Sales of Fusible PVC
  - Technical resource for municipalities and engineers

Fuss & O'Neill, Manchester, CT & West Springfield, MA, January 2013-July 2015

- Infrastructure Practice Team Wastewater
  - Bolton Lakes Sewer Project providing support for CAD, monthly payment requisitions, field orders and change orders for multi-mile sewer project
  - Septic System Design for large scale apartment complexes surrounding UConn
- Community Development Practice Team Integrated Site Design
  - Provide MA Stormwater Applications and NOI preparation for various projects
  - Provide AutoCAD and HydroCAD support for various stormwater site design including work at UMass and Tufts

Water Treatment Intern, Town of Lee DPW, Lee, MA, May 2011-August 2011

- Worked with DPW staff and Superintendent to learn about municipal water systems
- Performed daily water tests and regularly checked for water leaks throughout town
- Provided support for contractors performing road maintenance

Customer Service Representative, Pyramid Mgt. Group, Holyoke, MA, October 2006- January 2012

- Responsible for gift card sales
- Provided phone support to customers requiring general information
- Assisted customers with misc. needs including wheelchair rentals, faxes, copies, etc.

#### TECHNICAL SKILLS

- AutoCAD, ArcGIS, Microsoft Office Suite
- OSHA 10-HR, MA Confined Space Certified
- MA Stormwater Regulations, RDA and NOI Preparation

#### ACTIVITIES AND COMMUNITY SERVICE

Massachusetts Destination Imagination Score Room Master 2007-Present

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MAYOR DOMENIC J. SARNO

## HOME OF THE NATIONAL BASKETBALL HALL OF FAME

November 30, 2017

Atty. Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

I appoint Ms. Karyn Bienia of 34 Parkwood Street, Springfield, Massachusetts as a member of the Conservation Commission, for an unexpired term until April 25, 2020 and certify that, in my opinion, Ms. Bienia is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Ms. Bienia will be filling a vacant slot.

Respectfully,

Domenic J. Sarno

APPOINTMENT

CONSERVATION COMMISSION

BIENIA, Karyn

Swar) 12-7-17

Ltr to be sworn)12-1-2017



MAYOR DOMENIC J. SARNO

# HOME OF THE NATIONAL BASKETBALL HALL OF FAME

October 18, 2017

Atty. Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

I appoint Atty. Ernesto Castillo of 5 Signal Hill Road, Springfield, Massachusetts as a member of the Community Police Hearing Board, for an unexpired term until October 10, 2020 and certify that, in my opinion, Atty. Castillo is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Atty. Castillo will be replacing Hector Zavala.

Respectfully,

Domenic J. Sar

Mayor

and of Office Administration

#### APOINTMENT

## COMMUNITY POLICE HEARING BOARD

CASTILLO, Ernesto , Atty

Ltr to be sworn)10-20-17

Sward) 10/30/17



MAYOR DOMENIC J. SARNO

# HOME OF THE NATIONAL BASKETBALL HALL OF FAME

October 16, 2017

Atty. Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

01119

I appoint Mr. Fred Miller of 15 Hadley Court, Springfield, Massachusetts as a member of the Conservation Commission, for an unexpired term until April 25, 2020 and certify that, in my opinion, Mr. Miller is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Miller will be replacing Walter Pinkney.

Respectfully,

Domenic J Sarno

Maxor

City Clerk's Office

Ones of Office Administrated

APPOINTMENT

CONSERVATION COMMISSION

MILLER, Fred

Ltr to be sworn)10-17-17

Swarn 10/18/17

2011 OCT 16 P 6:2:



## MAYOR DOMENIC J. SARNO

#### HOME OF THE BASKETBALL HALL OF FAME

September 7, 2017

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

I appoint Ms. Carol M. Aubin of 15 Pine Brook Drive, Springfield, Massachusetts as a member of the Disability Commission, for an unexpired term until December 7<sup>th</sup>, 2020 and certify that, in my opinion, Ms. Aubin is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Ms. Aubin will be filling a vacant slot.

Respectfully,

Domenić J. Sarno

2017 Conol Mi Disability Comm

Swarn 17/17



2017 AUG 24 P 2:38

# THE CITY OF SPRINGFIELD, MASSACHUSETTS

## MAYOR DOMENIC J. SARNO

HOME OF THE BASKETBALL HALL OF FAME

August 24, 2017

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

City. Mr. Mineo will be replacing Chris Cignoli.

I appoint Mr. Luca Mineo of 218 Arcadia Boulevard, Springfield, Massachusetts as a member of the Planning Board, for an unexpired term until 2<sup>nd</sup> Monday in September 2022 and certify that, in my opinion, Mr. Mineo is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the

Respectfully,

Domenic J. Sarno

Manning Bank Quanting Bank Quanting Bank



2017 AUG 23 A 10:37

# THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

HOME OF THE BASKETBALL HALL OF FAME

August 18, 2017

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103 Mugust 23 2017

Out rolling Administration

Dast City Clerk

I appoint Mr. Jose Delgado of 37 Candice Circle, Springfield, Massachusetts as a member of the City Planning Board for an unexpired term until 2nd Monday in September 2020 and certify that, in my opinion, Mr. Delgado is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Delgado will be replacing Ben Swan, Jr.

Respectfully,

Domenic J/Sarno

Delgado, Jose City Planning Board August 33,2017



## MAYOR DOMENIC J. SARNO

HOME OF THE BASKETBALL HALL OF FAME

June 15, 2017

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

I appoint Ms. Lindsay Hackett of 80 Tamarack Drive, Springfield, Massachusetts as a member of the Public Construction Monitoring Committee, for an unexpired term until the 1<sup>st</sup> Monday in November 2019 and certify that, in my opinion, Ms. Hackett is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Ms. Hackett will be replacing Derryl Gibbs, Sr.

Respectfully,

Domenic J. Sarno

7017

Public Construction Monitoring Committee Lindsong Hackett

Suom 6-14-17



MAYOR DOMENIC J. SARNO

#### HOME OF THE NATIONAL BASKETBALL HALL OF FAME

June 15, 2017 Mr. Derryl Gibbs, Sr 21 Fair Oak Road Springfield, Ma 01128

Dear Mr. Gibbs: Bumpry

The City of Springfield has benefitted greatly from your service as a member of the Public Construction Monitoring Committee. As a City, we are blessed to have many talented, skilled and capable individuals who are committed to public and community service.

As you conclude your time on this commission I would like to personally recognize and commend you for the contributions you have made to the Public Construction Monitoring Committee, and to the City as a whole. I am deeply appreciative of your willingness to serve this great city as we forge ahead.

Again, thank you for the time you have served and I wish you well as you move on to new endeavors. Menie J. Jarno Godblers.

Respectfully,

2017

Aublic Construction Monitoring Committee

Dery Gibbs



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MINNY 19 P 12: 33

# THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

HOME OF THE BASKETBALL HALL OF FAME

May 17th, 2017

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103 Day 19 Do Cayler Sachusetts as a member of the Board of

I appoint Mr. Ryan Hess of 67 Wayside Street, Springfield, Massachusetts as a member of the Board of Appeals, for an unexpired term until April 30<sup>th</sup>, 2022 and certify that, in my opinion, Mr. Hess is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Hess will be replacing Andy Wall.

Respectfully,

# Ryan A. Hess

### Experience

January '16- Present

People's United Bank

Springfield, MA

#### Vice President, Commercial Relationship Manager

- Manage all banking and lending needs for a portfolio of middle market commercial customers located in the Pioneer Valley which totals \$150MM in debt exposure.
- Maintain and manage a large network of customer and business relationships throughout Pioneer Valley for the purposes of generating new business and for the benefit of my existing customer base.
- Assist the Regional President with formulating, implementing, and executing the Springfield based lending team's business development initiatives, including cold calling, relationship development with key business contacts, and creating a strategic plan for entering new geographic markets.

June '14-January '16

Berkshire Bank

Springfield, MA

### Assistant Vice President, Commercial Relationship Manager

- Managed a portfolio of clients consisting of middle market customers with lines of credit, equipment financing, and mortgage debt.
- Act as primary point of contact for customer's CEO and CFO's.
- Responsible for new business development with a focus on debt financing. Primary area of focus was Western Massachusetts and Northern Connecticut

April '11 - March '13

Silicon Valley Bank

Newton, MA

#### Senior Associate/Portfolio Manager

- Managed a portfolio of clients consisting of software, hardware, and clean tech companies with asset based lines of credit, venture term loans, and cash flow based term debt.
- Primary underwriter for new debt and renewals for existing clients.
- Participated in all aspect of the customer relationship, including financial due diligence, structuring new financing, legal documentation, and ongoing client management.
- Volunteered and was chosen as a member of the team that founded and established the Associate Development Program, a formal credit training program started by the Bank.

#### Education

2006-2010

Stonehill College

Easton, MA

## **Other Activity**

- Make-A-Wish Golf Committee Member
- Ronald McDonald House Golf Committee Member
- County wide political campaign Treasurer

References available on request.

APPEALS, Bd. of HESS, RYAN

LTR PO BESWORN)5-17-17

June )51917



## MAYOR DOMENIC J. SARNO

HOME OF THE BASKETBALL HALL OF FAME

February 16, 2017,

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103 April 12 2017 Deputy City Clerk

11/1

I appoint Ms. Kim George of 119 Eddywood Street, Springfield, Massachusetts as a member of the Animal Advisory and Hearing Committee, for an unexpired term until April 1st, 2020 and certify that, in my opinion, Ms. George is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Ms. George will be replacing Alma Hayes.

Respectfully

Domenical, Sarno

APPOINTMENT

ANIMAL Achisory & HEARING-COMM.

GEORGE Kim

Deaver) 4/12/17

XTR 10 BE Sworn ) 2-17-17

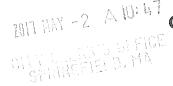
2011 FEB 17 PO 12: 19



# ORLANDO RAMOS

City Councilor—Ward 8

Springfield City Council 36 Court Street Room 200 Springfield, MA 01103 (413) 787-6170



City Council President

April 14, 2017

Brian Santaniello 1983 Parker Street Springfield MA 01128

**Re: Community Preservation Commission** 

Dear Brian,

Congratulations on being appointed by the Parks Department to serve on our Community Preservation Committee. I hope you can attend the media announcement of the CPC at 4:30pm on Thursday, April 27, 2017 at the City Council Office at City Hall and then stay for a brief organizational meeting.

The CPC will administer the Community Preservation Act in Springfield. After a May training session, your first task will be to meet with boards and commissions, department heads, and residents to evaluate the needs in the three CPA eligible areas: open/recreational space, historic resources, and housing. The CPA surcharge goes on tax bills starting July 1. Once funds accumulate, your task will be to vet proposals to insure compliance with State regulations and to recommend projects to City Council for funding.

Thank you for your willingness to serve on this important committee which oversees an exciting new program for our city.

Orlando Ramos

President

Springfield City Council

And you

2017

Community Preservation Committee Santheriello, Brain



MAYOR DOMENIC J. SARNO /

HOME OF THE BASKETBALL HALL OF FAME

February 16, 2017,

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

1128

I appoint Mrs. Marvenia Shubrick of 147 Fair Oak Road, Springfield, Massachusetts as a member of the Election Commission, for an unexpired term until April 1st, 2021 and certify that, in my opinion, Mrs. Shubrick is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mrs. Shubrick will be replacing Kristina Casey.

Respectfully,

Domenic J. Sarno

City of Springfield • 36 Court Street • Springfield, MA 01103-1687 • (413) 787-6100

APPOINTMENT
Elector Commission

SHUBRICK MARVENIA

LTRIBESWORD) 2-17-17
Sovery 2-24-17

2017 FEB 17 DR: 19

#### CERTIFICATE OF RECEIPT OF OPEN MEETING LAW MATERIALS

1, <u>Li\$A</u>	Little	, who qualified for the office of
	(Name)	1
menter	of the Public	Health (sunt) on 1/18/17, certify pursuant
,	(Office)	(Date)

to G.L. c. 30A, § 20(h), that I have received copies of the following Open Meeting Law materials:

- 1) the Open Meeting Law, G.L. c. 30A, §§ 18-25;
- 2) regulations promulgated by the Attorney General under G.L. c. 30A, § 25; and
- 3) educational materials promulgated by the Attorney General under G.L. c. 30A, § 19(b), explaining the Open Meeting Law and its application.

I have read and understand the requirements of the Open Meeting Law and the consequences of violating it. I further understand that the materials I have received may be revised or updated from time to time, and that I have a continuing obligation to implement any changes in the Open Meeting Law during my term of office.

(Name)

And is health (since)

(Name of Public Body)

Pursuant to G.L. c. 30A, § 20(h), an executed copy of this certificate shall be retained, according to the relevant records retention schedule, by the appointing authority, city or town clerk, or the executive director or other appropriate administrator of a state or regional body, or their designee.

## Section 25. [REGULATIONS, LETTER RULINGS, ADVISORY OPINIONS]

- (a) The attorney general shall have the authority to promulgate rules and regulations to carry out enforcement of the open meeting law.
- (b) The attorney general shall have the authority to interpret the open meeting law and to issue written letter rulings or advisory opinions according to rules established under this section.



MAYOR DOMENIC J. SARNO

HOME OF THE BASKETBALL HALL OF FAME

January 6, 2017

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

I appoint Ms. Lisa Little of 45 Windemere Street, Springfield, Massachusetts as a member of the Public Health Council, for an unexpired term until April 10<sup>th</sup>, 2020 and certify that, in my opinion, Ms. Little is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Ms. Little will be filling a vacant slot.

Respectfully,

Domenic J. Sarno

APPAINTMENT

Public Herlth Council

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Sworn 1-18-17

6-101 V 6-101 9102



## MAYOR DOMENIC J. SARNO

### HOME OF THE BASKETBALL HALL OF FAME

March 27th, 2017

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

I appoint Atty. Katherine C. Garvey of, Springfield, Massachusetts as an Assistant City Solicitor, effective March 27, 2017. Atty. Garvey is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City.

Respectfully,

Domenic J. Sarno

2017

Solicite Asst



## MAYOR DOMENIC J. SARNO

## HOME OF THE BASKETBALL HALL OF FAME

February 1<sup>st</sup>, 2017

Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

I re-appoint Mr. Thomas Labonte of 26 Boyd Street, Springfield, Massachusetts as a member of the Springfield Housing Authority, for an unexpired term until March 25<sup>th</sup>, 2021 and certify that, in my opinion, Mr. Labonte is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Labonte will be remaining in his current seat.

Respectfully,

Domenic J. Sarno

APPAINTMENT

I tousing Authority

LABORTE, Minnes

2017



### MAYOR DOMENIC J. SARNO

#### HOME OF THE BASKETBALL HALL OF FAME

May 16, 2017

Anthony Wilson
City Clerk
City of Springfield
36 Court Street
Springfield, MA 01103

Dear Mr. Wilson, Anthony

I hereby appoint William Cochrane, who resides in Springfield, Massachusetts, to act as Police Commissioner solely for the limited purpose of serving as appointing authority relative to selecting individuals for promotion for the nine current vacancies in the positions as Police Sergeant. This appointment shall be effective May 18, 2017 and terminate upon completion of the promotional process in accordance with law, and I certify that in my opinion he is a person especially suited by education, training or experience to perform the duties of said office and that I make the appointment solely in the interest of the City.

Respectfully,

Domenic J. Sarno,

Mayor

cc:

Police Commissioner Barbieri Deputy Police Chief Cochrane

2017

Police CommissioNER

### John R. Barbieri Police Commissioner Springfield Police Department 130 Pearl Street • P.O. Box 308 Springfield, MA 01101 (413) 787-6313





THE CITY OF SPRINGFIELD, MASSACHUSETTS

April 19, 2017

Anthony I. Wilson, Esq. City Clerk City of Springfield 36 Court Street Springfield, MA 01103

RE: SPD Animal Control Board Representative

Dear Attorney Wilson,

This is to inform you that Officer Keith Fleming, of the Ordinance Unit, has been appointed to represent the Springfield Police Department on the Animal Control Board. He understands the system and the court proceedings dealing with canine issues.

Captain David Martin will email you Officer Fleming's contact information.

Should you have any questions or concerns, feel free to contact me.

Sincerely,

John R. Barbieri

Police Commissioner

JRB/kb

cc:

Deputy Chief Robert Cheetham

Captain David Martin Sergeant John Delaney

Avina (Contra)

Board

FLEMING, Keith, officer



#### MAYOR DOMENIC J. SARNO

#### HOME OF THE BASKETBALL HALL OF FAME

July 14, 20017

Attorney Anthony Wilson, City Clerk City of Springfield 36 Court Street Springfield, MA 01103

I hereby reappoint Daniel Rodriguez of 96 Maplewood Terrace, Springfield, Massachusetts 01108 to serve as a member of the Springfield Water and Sewer Commission, for an unexpired term until June 30, 2020 and I certify that, in my opinion, Daniel Rodriguez is a person specially fitted by education, training or experience to perform the duties of said office, and that I make the appointment solely in the interest of the City.

Respectfully,

Domenic J. Sarno

Daniel Rouriguez 2017 Water & Sever



### MAYOR DOMENIC J. SARNO

#### HOME OF THE BASKETBALL HALL OF FAME

#### **MEMORANDUM**

Date: June 28, 2017

From: Domenic J. Sarno, Mayor

To: Anthony Wilson, Esq., City Clerk

Timothy J. Plante, Chief Administrative and Financial Officer

Patrick Burns, City Comptroller, City of Springfield

CC: Lindsay Hackett, Budget Director, City of Springfield

Joanne Raleigh, Deputy City Comptroller, City of Springfield

Edward M. Pikula, City Solicitor, City of Springfield

RE: Appointment of Chief Administrative and Financial Officer in the absence of

Timothy J. Plante

Please be advised that during the absence of Chief Administrative and Financial Officer Timothy J. Plante, due to travel, vacation, illness, or otherwise, I hereby appoint City Comptroller Patrick Burns to act as the "Chief Administrative and Financial Officer" for the City of Springfield.

In the event that both Mr. Plante and Mr. Burns are absent at the same time due to travel, vacations, illness, or otherwise, I hereby appoint Ms. Lindsay Hackett, City Budget Director, to act as the "Chief Administrative and Financial Officer" for the City of Springfield.

On those occasions when Mr. Burns assumes the duties of the acting Chief Administrative and Financial Officer, or when Mr. Burns is absent due to vacation, illness, or otherwise, I further appoint Joanne Raleigh, Deputy Comptroller, to act as contract signatory for the Office of the Comptroller.

These appointments are made pursuant to Chapter 468 of the Acts of 2008, section 1((2), and are effective from June 28, 2017 through June 30, 2018, unless otherwise modified by me in writing.

Domenic J. Sarno

Mayor Date signed:

Temp Change